

KINGDOM *Builders*

GROWTH GROUP STUDY GUIDE



KINGDOM BUILDERS

The scriptures are filled with references to the kingdom of God, or the kingdom of heaven, and a lot of time in the Christian church people are used to singing or talking about this concept, but few people understand the meaning of the kingdom as mentioned in the Bible. In our 21st century mindset in the western world, we don't have many real examples of a kingdom or how one works.

During this series, the goal is to define what Jesus and His disciples mean when they talk about the kingdom of God. How can we join Him in building His kingdom here and focus on heavenly treasures as we fulfill the purpose and mission God has for His church.

June 4, 2023

Session 1 | Welcome to the Kingdom

***Before you begin** this Growth Group session, read the summary found inside the cover of your Growth Group materials.*



Background:

This will help set the context of the session if someone from your group reads this aloud.

In our scripture today, Jesus tells Nicodemus that “*Very truly I tell you, no one can see the kingdom of God unless they are born again.*” What was the kingdom of God that Jesus was referring to? According to Thayer’s Greek-English Lexicon it indicates that perfect order of things which He was about to establish, in which all those of every nation who should believe in Him were to be gathered together into one society, dedicated and intimately united to God, and made partakers of eternal salvation.

**Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.
John 3:3**

Now this confused Nicodemus – how could someone reenter the womb and be born again? If we look closer at what Jesus said (i.e. *unless they are born again*) we can learn from the Greek that “again” can mean “from above”. So Jesus wasn’t referring to a physical rebirth, but to a spiritual rebirth.

To be born again requires a spiritual rebirth

This should have been very exciting news to Nicodemus as a teacher of the scriptures, but he was confused with Jesus’ explanation. With his short-sightedness, Nicodemus couldn’t see that God had sent Jesus to earth to save the world, offering a spiritual rebirth and giving eternal salvation to all that believed. Now ask yourself, what do you believe?

Scripture: John 3:1-8

Before engaging in the questions, have someone in your group read the Scripture passages aloud.

Sermon Reflection:

1. What was something you want to make sure you remember that came from the sermon this week?
2. What challenged you about this sermon?
3. What do you think Jesus is trying to teach you through this sermon? How will this affect your daily life?

Questions from the Bible:

1. John 3:2 tells us that Nicodemus went to see Jesus at night. Why the cover of darkness?
2. What did Nicodemus mean by “we” in John 3:2?
3. Why is Spirit capitalized in John 3:5?
4. Read John 3:6. What truth is Jesus attempting to teach to Nicodemus and to us?
5. How were the baptisms that were performed by John the Baptist different from the baptisms performed by Jesus?
6. In Galatians 4:28-29 Paul is referring to Ishmael and Isaac, the sons of Abraham. What does Paul mean when he says, “the son born according to the flesh” and “the son born by the power of the Spirit”?

Questions for Application:

1. What does it mean to be born again (a spiritual rebirth)? How would you explain this to a non-believer?
2. In John 3:3-4, Jesus is speaking of spiritual birth, while Nicodemus is thinking of physical birth. Have you experienced a similar communication gap when speaking of your faith to others?

3. In our society, some people have a negative reaction to the term “born again”. Why do you think that is?

4. What does the darkness represent? Would you be bold enough to proclaim Jesus to others?

5. 2 Corinthians 5:17 NKJV reads, “If anyone is in Christ, he is a new creation; old things have passed away, behold, all things have become new.” What newness of life are you walking in because of your saving faith in Christ?

6. Pastor J. D. Greear has said, “It is true that ‘once saved always saved,’ but it is also true that ‘once saved, forever following.’” How have you been following Jesus recently?

7. If you were to die tonight and stand before God, and He were to ask you “Why should I let you into my heaven?” what would you say?

Resources: *Consider starting one of these Bible reading plans to go deeper on this topic*

New Life in Christ <https://www.bible.com/reading-plans/3105-new-life-in-christ>

Growing Your Faith <https://www.bible.com/reading-plans/18001-growing-your-faith>

Questions for Discussion:

1. What are you reading in the Word this week?

2. How is your reading growing you in the Marks of Discipleship – prayers, presence, gifts, witness, service?

Growth Challenge:

Many of us were brought by our parents to be baptized as small children (symbolized by the water). Reflect on your life to determine if you have also been washed by the Spirit.

Musical Representation:



Scan this QRcode (preferably not during the church service) to listen to a musical representation of Welcome to the Kingdom (Born Again). The lyrics can be found in the appendix of this Bible study.

NOTES

June 11, 2023
Session 2 | Kingdom Builders

***Before you begin** this Growth Group session, read the summary found inside the cover of your Growth Group materials.*



Background:

This will help set the context of the session if someone from your group reads this aloud.

This week's Scripture passage is taken from The Sermon on the Mount. In this long address (three full chapters),

**But seek first his kingdom and his righteousness...
Matthew 6:33a**

Jesus gives His followers, then and now, instructions for living a kingdom life. We don't have to be a Bible scholar to be familiar with these passages. Jesus begins with the Beatitudes, redefining what it means to be the blessed of God. He tells us that we are "the salt of the Earth", then warns us that salt is worthless if it loses its saltiness. He redefines murder and adultery, instructing us that hate is the same as murder and that lust is the same as adultery. He tells us to love our

enemies and to pray for those who persecute us. He gives instructions on prayer, including the words of The Lord's Prayer that is prayed aloud in church services around the world. He gives instructions on giving, judging others, and fasting. He tells us to ask, seek and knock, and He gives us a command that has become known as "The Golden Rule." He wraps up this sermon with warnings about the wide gate, false prophets, and false disciples, and ends with the story of the wise and foolish builders.

When you are tempted to worry, think instead of what you can do to further the kingdom of God...

In the midst of these great lessons on kingdom living, Jesus tells his followers "Do not worry." He instructs us not to worry about what we will eat, what we will drink, or what we will wear, reminding us that God feeds the birds of the air, and clothes the fields with flowers. Think about that for a moment. God knows each bird and cares for it. God clothes the grass of the field in beauty and glory that surpasses even that of King Solomon. Does God not care as much, or so much more, for us? Or, as Jesus is recorded as saying, "Are you not much more valuable than they?" If we accept that we, each and every one of us, are of immense value to God, what do we have to worry about? Instead of wasting our time and energy on worry, we are to "seek first His kingdom and His righteousness." We are to use our time, our energy, and our resources building the kingdom of God. Not in heaven, for God surely has that in hand, but here and now. Where we live, and work, and play.

When you are tempted to worry, think instead of what you can do to further the kingdom of God in your heart, in your household, in your neighborhood, and in your community.

Scripture: Matthew 6:33

Before engaging in the questions, have someone in your group read the Scripture passages aloud.

Sermon Reflection:

1. What was something you want to make sure you remember that came from the sermon this week?

2. What challenged you about this sermon?

3. What do you think Jesus is trying to teach you through this sermon? How will this affect your daily life?

Questions from the Bible:

1. Read Matthew 6:25-34 aloud to get the full context of this week's focus verse, Matthew 6:33. How does verse 33 fit into Jesus' teaching regarding worry?
2. When Jesus tells us in verse 33 that we are to "seek first his kingdom and his righteousness," to whose righteousness is He referring? What does "His kingdom" refer to? How does one seek it?
3. Matthew 6:33 ends with "all these things will be given to you as well," but this is a conditional promise. What does He expect of us first?
4. Matthew 6:34 tells us "do not worry about tomorrow" so that we can focus on building the kingdom of God. This is often times easier said than done. But God has the answer to help us stop worrying, and it can be found in 1 Peter 5:7. What are we to do?
5. Read Philippians 4:6-7. Do these passages support the message in Matthew 6:25-34, or do they offer an alternative approach? Explain your thinking.
6. 2 Corinthians 5:21 says, "God made Him who had no sin to be sin for us so that in Him we might become the righteousness of God." What is your understanding of the meaning of this verse? Must we earn our righteousness?

Questions for Application:

1. Do you consider yourself a worrier? If so, what types of things most often lead you to worry? If not, how do you avoid worry?
2. In your daily life, do you feel that you actively seek first the kingdom of God? What is something you can do this week that would demonstrate your effort to “seek first His kingdom”?
3. What do you believe God owes you? What do you owe God?
4. Why do you think the world is so preoccupied with their own needs that they treat others wrongly?
5. What are some things that you can do to further the kingdom of God? Think about how you can use your time, energy, and resources to accomplish these things?
6. What roadblocks prevent you from helping to build the kingdom of God? Now trust God to make a way around these roadblocks.

Resources: *Consider starting one of these Bible reading plans to go deeper on this topic*

Why Worry (6 days): <https://www.bible.com/reading-plans/14702-how-to-seek-the-kingdom-of-god>

How to Seek the Kingdom of God (7 days): <https://www.bible.com/reading-plans/20326-why-worry>

Questions for Discussion:

1. What are you reading in the Word this week?

2. How is your reading growing you in the Marks of Discipleship – prayers, presence, gifts, witness, service?

Growth Challenge:

If you are a chronic worrier, make a point of saying a short prayer every time you are tempted to worry, turning the worrisome issue over to God. With time, this will become a habit.

Musical Representation:



Scan this QRcode (preferably not during the church service) to listen to a musical representation of Kingdom Builders (Seek Ye First). The lyrics can be found in the appendix of this Bible study.

NOTES

June 18, 2023
Session 3 | Kingdom Wars

Before you begin this Growth Group session, read the summary found inside the cover of your Growth Group materials.



Background:

This will help set the context of the session if someone from your group reads this aloud.

I check the weather every morning to see what clothes that I need to wear. The Bible tells us that God also wants us, every day, to put on the armor of God. What is that? Why do we need to put it on?

The description of the full armor of God is found in Ephesians chapter 6: 10-18. The full armor consists of the belt of truth, breastplate of righteousness, feet are fitted with the readiness from the gospel of peace, shield of faith,



Stand up and stand firm.

helmet of salvation, and the sword of the spirit. The belt of truth lets the Christian

move quickly and freely because he knows the truth. The breastplate of righteousness is impregnable. Words are no defense against accusations, but a good life is. Sandals on your feet show that you are ready to spread the good news. The shield of faith protects you from flamed darts of temptation. The helmet of salvation protects our minds from seeds of doubt. The sword of the spirit is God's word, the Bible. The greatest weapon is prayer. It must be daily, consistent, and unselfish.

Every day, there is an invisible battle taking place all around us. The battle is spiritual. We fight against the rulers and authorities of this dark world. We need to stand up against the evil in this world. The Bible says that we need to stand firm. To do this, we need the full armor of the only one who can help, God.

**He has rescued us from the dominion of darkness and brought us into the kingdom of the Son.
Colossians 1: 13-14a**

Scripture: Ephesians 6:10-18 and Colossians 1:13-14

Before engaging in the questions, have someone in your group read the Scripture passages aloud.

Sermon Reflection:

1. What was something you want to make sure you remember that came from the sermon this week?
2. What challenged you about this sermon?

3. What do you think Jesus is trying to teach you through this sermon? How will this affect your daily life?

Questions from the Bible:

1. In Ephesians 6:12 God tells us we need to put on the armor of God “for our struggle is not against flesh and blood”, but a spiritual battle. This will be difficult for us, but God also tells us in Isaiah 40:31 where we can find the strength to fight this battle, How do we find the strength?
2. How can we win against the dark forces of evil?
3. Read 1 Samuel 17:34-40. When preparing to face Goliath, David refused the armor and sword of King Saul. On what was David relying as his defense and his weapon? How does this relate to this week’s scripture?
4. James 4:7b says, “Resist the devil and he will flee from you.” God’s Word tells us the devil “will flee” when we resist him, not that he might flee. When Jesus was tempted in the desert by the devil, three times He used Bible verses to fend off the attack. (See Matthew 4:1-11) Can you think of a Bible verse you might use to defend yourself from a future attack?
5. Read 2 Corinthians 10:3-4. How do these words of Paul relate to this week’s scripture passage?
6. Satan and his followers know that they cannot defeat God, so if they want to bring down the kingdom of God, who are they going to attack?
7. Why should the preparation of “readiness” of the gospel be part of our armor?

8. In the NIV translation, Ephesians 6:11 tells us we need God's armor to "take your stand against the devil's schemes." What does the use of the word "schemes" suggest to you about what you are to guard against?

Questions for Application:

1. In this week's scripture passage, Paul is using the physical armor of a typical Roman soldier to instruct his readers, including us today, about spiritual disciplines. Why do you think Paul chose to use this analogy?
2. In your personal experience, which aspect of the "armor of God" has been most useful to you in your struggle "against the powers of this dark world" and "against the spiritual forces of evil"?
3. If God is for us, (Romans 8:31) why does the Christian need armor?
4. In Eph. 6:13 we are instructed to put on the full armor of God, "so that when the day of evil comes," (Note, this instruction does not say "if" the day of evil comes, but "when") Does this mean we are to expected to be under attack from the devil? Please describe a time when you felt you were under spiritual attack.
5. What do you think would happen if you only put on part of God's armor? Explain your reasons why to wear it all?
6. What are the benefits of persistent prayers? (Acts 12:1-11)
7. We are told to put on the belt of truth. What can you do in your life to understand the truth?

8. The shield of faith protects us from temptation. How can you increase your faith so that you are ready for battle?

Resources: *Consider starting one of these Bible reading plans to go deeper on this topic.*

Armor of God 7 day devotional <https://www.bible.com/reading-plans/23188-armor-of-god>

Armor of God 5 day devotional <https://www.bible.com/reading-plans/25281-the-armor-of-god>

Putting on the Armor of God by Chuck Lawless

Victory in Spiritual Warfare, free guide for battle by Tony Evans

Question for Discussion:

1. What are you reading in the Word this week?
2. How is your reading growing you in the Marks of Discipleship - prayers, presence, gifts, witness, and service?

Growth Challenge:

Be on the lookout this week for ways to help others. What ways can you help build the kingdom of God here on earth?

Musical Representation:



Scan this QR code (preferably not during the church service) to listen to a musical representation of Kingdom Wars (Onward Christian Soldiers). The lyrics can be found in the appendix of this Bible study.

NOTES

June 25, 2023
Session 4 | Kingdom Living



***Before you begin** this Growth Group session, read the summary found inside the cover of your Growth Group materials.*

Background:

This will help set the context of the session if someone from your group reads this aloud.

Over the past several weeks we have focused on the kingdom of God and what it means for Christians to be kingdom Builders. This week we will explore how we are to live as citizens of the kingdom of God, “on earth as it is in heaven;” as well as the responsibilities of our citizenship.

**“your kingdom come, your will be done, on earth as it is in heaven.”
Matthew 6:10**

The kingdom of God is both “now” and “not yet.” (Baker’s Dictionary) It is “now” in the sense that Christ came to offer Himself as atonement for our sins so that a new covenant could be established between God and His people. (Hebrews 9:15) But it is “not yet” in that we must await Christ’s return and earthly reign before the kingdom of God is fully realized. Until that awesome day, we, as Kingdom Builders, are to live as the redeemed, saved people of God.

When Jesus taught us to pray, “*your kingdom come, your will be done, on earth as it is in heaven,*” (Matthew 6:10) He was teaching us to pray for that day when God will bring heaven to Earth and His rule to this planet. God has a plan for Earth. He will rule and reign here, and His plan includes us ruling and reigning with Him; this is His *future* plan. But, when we pray that God’s kingdom come, and His will be done, we are also praying for the *present* rule and reign of the kingdom of God over our lives. The kingdom of God is both “now” and “not yet.”

**“Christ in you, the hope of glory.”
Colossians 1:27b**

As His kingdom people, we are called to navigate life in the “now”—or the world—while simultaneously living in anticipation of the “not yet”—or heaven.

In our own power this would be impossible. But, as the kingdom people of God, we have been equipped with the Holy Spirit, who is “*Christ in (us), the hope of glory.*” Colossians 1:27b. The Holy Spirit lives in us to both equip us for the righteous life of a child of God, as well as to empower us to join Him in building His kingdom on Earth. In Matthew 16:19, we learn that as citizens of God’s kingdom we have been given the keys to the kingdom of heaven. Keys represent access and trust; they also represent the opportunity to share admittance with another. With whom is the Holy Spirit leading you to share the kingdom of God?

Scripture: 1 Kings 17:1-16

Before engaging in the questions, have someone in your group read the Scripture passage aloud.

Sermon Reflection:

1. What was something you want to make sure you remember that came from the sermon this week?

2. What challenged you about this sermon?

3. What do you think Jesus is trying to teach you through this sermon? How will this affect your daily life?

Questions from the Bible:

1. What is meant by, “Our Father in heaven, hallowed be your name?” (v9) Why would Jesus have included this in His instruction to us about how we are to pray?

2. In the Lord’s Prayer, we pray “your kingdom come, your will be done.” Please read Mark 1:14-15 to learn what Jesus told people to do to prepare for the kingdom of God. What are we to do?

3. When we pray “your kingdom come,” we are expecting God to have the victory when Christ returns; we read about this victory in Revelation 17:14. When you pray the Lord’s Prayer, are you praying for what you want, or for what God wants? What does it mean to you when you pray “your kingdom come?”

4. Read Luke 17:20-21. In these verses, Jesus states that “the kingdom of God is in your midst.” What point is Jesus trying to make regarding the kingdom of God?

5. When the Father’s will is “done on earth as it is in heaven,” (v10) what changes are you most anticipating?

6. What does the Bible mean by binding and loosing? (v19)

7. What are the keys to the kingdom? (v19)

Questions for Application:

1. What is your understanding of Biblical sovereignty? Do you acknowledge God as sovereign over your life? What aspects of your life look different (or would look different), if you were to live in acknowledgement of His sovereignty?
2. As you build “your kingdom,” are you doing the things you want done or the things that God wants done?”
3. Why do you think God tells us to pray for “your kingdom come” when He has already promised it? What does this tell us about the purpose of prayer?
4. In your daily living, are you looking to see signs of the kingdom of God in the here and now? If you can, share some examples of what you have seen that point to the kingdom of God.
5. How would you describe/explain the kingdom of God to another believer? Would your explanation be different when speaking with a non-believer? How so?
6. Consider your most valuable possessions. Who have you entrusted with keys to those possessions, and why were you willing to entrust your keys to those particular people?
7. What do your non-Christian friends/family most need to know about God? What are they learning about Him from the example you represent in their lives?
8. In what ways can we help needy people? Should we get involved, or should we allow agencies to do that kind of work? What are the drawbacks? What are the rewards?

9. Does “whatever you bind on earth will be bound in heaven,” change how you live? If so, how?

Resources: Consider starting one of these Bible reading plans to go deeper on this topic

The Lord’s Prayer (It’s Yours) – 4 Day Devotional with Matt Maher <https://www.bible.com/am/reading-plans/36901>

The Lord’s Prayer (It’s Yours) Music Video Referenced in Devotional <https://www.youtube.com/watch?v=36hBIBGVFSs>

Holy Spirit, My Help, <https://www.bible.com/reading-plans/24358-holy-spirit-my-help>, 5-Day Reading Plan by Lucy Mendez

Questions for Discussion:

1. What are you reading in the Word this week?
2. How is your reading growing you in the Marks of Discipleship - prayers, presence, gifts, witness, service?

Growth Challenge:

God has entrusted us with the keys to His kingdom because He wants us to be Kingdom Builders. What kingdom building activity will you engage in this week?

Musical Representation:



Scan this QR code (preferably not during the church service) to listen to a musical representation of Kingdom Living (*The Lord’s Prayer – It’s Yours*). The lyrics can be found in the appendix of this Bible study.

NOTES

Appendix

June 4: Welcome to the Kingdom

Born Again

Words & Music by Austin French, James Rueger & Jeff Pardo

scan this QRcode to listen
(preferably not during the church service)



I was down on my luck, I was stuck
I was running 'round broken-hearted
I was sinking so fast
I couldn't last falling apart

And You could've ran away
Leaving me there in my shame
Leaving me fighting my pain
But You made a better way
Oh, oh, oh

I've been saved. Goodbye to the sinner, I'm held by the Father above
No more shame, for, I'm out of the desert and drowned in the power of love
Amazing grace, my soul set free, Ain't no grave, got a hold on me
I'm born again, born again, Washed by the water, I'm clean

My eyes have been open
You're showing me all of my life in a new light
Every step, every breath
Like it's the first time

You could've ran away
Leaving me there in my shame
Leaving me fighting my pain
But You made a better way
Oh, oh, oh

I've been saved, Goodbye to the sinner, I'm held by the Father above
No more shame, for, I'm out of the desert and drowned in the power of love
Amazing grace, my soul set free, Ain't no grave, got a hold on me
I'm born again, born again, Washed by the water, I'm clean

Preacher told me the good, good news (oh-oh, oh-oh)
Went way down deep in the river blue (oh-oh, oh-oh)
Preacher told me the good, good news (oh-oh, oh-oh)
And ever since my heart met You

I've been saved, Goodbye to the sinner, I'm held by the Father above
No more shame, for I'm out of the desert and drowned in the power of love
Amazing grace, my soul set free, Ain't no grave, got a hold on me (no, no, no)
I'm born again, born again, Washed by the water, I'm clean (yeah)

(Washed by the water, I'm washed by the water
Washed by the water, I'm washed by the water)
Amazing grace, my soul set free
Ain't no grave, got a hold on me
I'm born again, born again
Washed by the water, I'm clean

June 11: Kingdom Builders

Seek Ye First

Words & Music by Karen Lafferty

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia

Man does not live by bread alone,
But by every word
That proceeds from the mouth of God.
Allelu, Alleluia

Ask, and it shall be given unto you;
Seek, and ye shall find.
Knock, and the door shall be opened unto you.
Allelu, Alleluia

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia

scan this QRcode to listen
(preferably not during the church service)



June 18: Kingdom Wars

Onward, Christian Soldiers

Words by Sabine Baring-Gould, Music by Arthur S. Sullivan

Onward Christian soldiers, marching as to war,
With the cross of Jesus going on before.
Christ, the royal Master, leads against the foe;
Forward into battle see His banners go!

Chorus

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

At the sign of triumph, satan's host doth flee;
On then, Christian soldiers, on to victory!
Hell's foundations quiver at the shout of praise;
Brothers lift your voices, loud your anthems raise.

Chorus

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

Like a mighty army moves the church of God;
Brothers, we are treading where the saints have trod.
We are not divided, all one body we,
One in hope and doctrine, one in charity.

Chorus

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

Crowns and thrones may perish, kingdoms rise and wane,
But the church of Jesus constant will remain.
Gates of hell can never gainst that church prevail;
We have Christ's own promise, and that cannot fail.

Chorus

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

Onward then, ye people, join our happy throng,
Blend with ours your voices in the triumph song.
Glory, laud and honor unto Christ the King,
This through countless ages men and angels sing.

Chorus

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

scan this QRcode to listen
(preferably not during the church service)



June 25: Kingdom Living

The Lord's Prayer (It's Yours)

Words & Music by Matt Maher

Father let Your Kingdom come
Father let Your will be done
On earth as in heaven
Right here in my heart
Father let Your Kingdom come
Father let Your will be done
On earth as in heaven
Right here in my heart

Give us this day our daily bread
Forgive us, forgive us
As we forgive the ones who sinned against us
Forgive them
And lead us not into temptation
But deliver us from the evil one
Let Your kingdom come

Father let Your Kingdom come (Holy, holy)
Father let Your will be done
On earth as in heaven (Let it be done)
Right here in my heart
Father let Your Kingdom come (Holy, holy)
Father let Your will be done
On earth as in heaven (Let it be done)
Right here in my heart

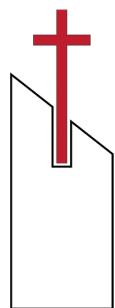
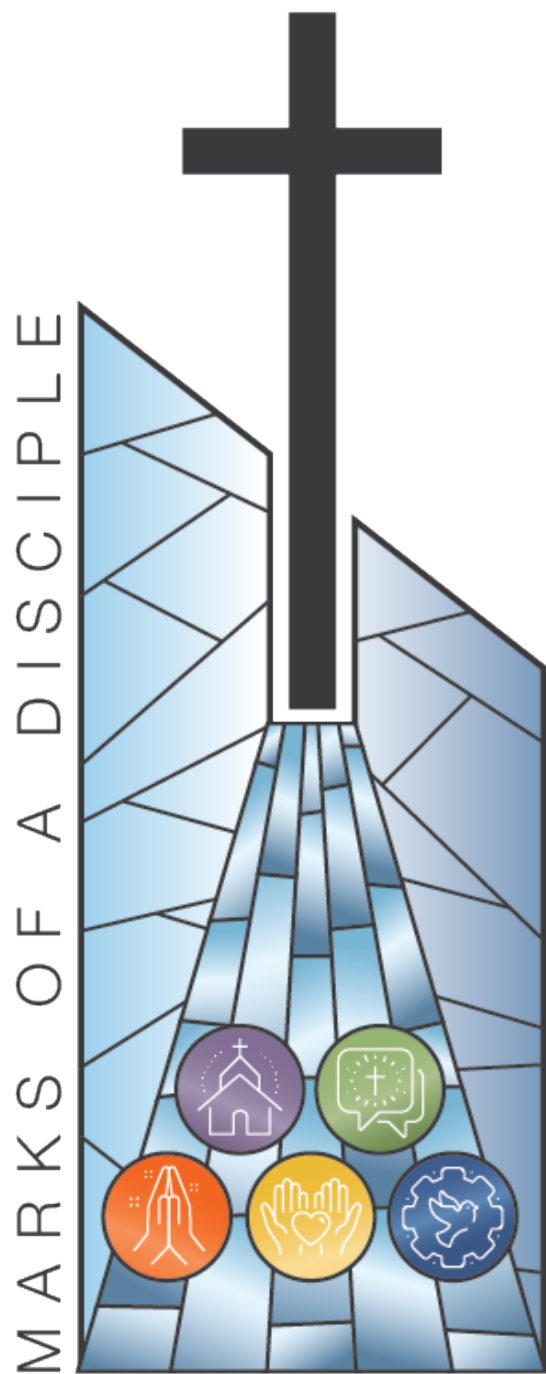
Give us this day our daily bread
Forgive us, forgive us
As we forgive the ones who sinned against us
Forgive them
And lead us not into temptation
But deliver us from the evil one
Let Your kingdom come

It's Yours, it's Yours
All Yours, all Yours
The kingdom, the power, the glory are Yours
It's Yours, it's Yours
All Yours, all Yours
Forever and ever the kingdom is Yours
It's Yours, it's Yours
All Yours, all Yours
The kingdom, the power, the glory are Yours
It's Yours, it's Yours
All Yours, all Yours
Forever and ever the kingdom is Yours

Father let Your Kingdom come (Holy, holy)
Father let Your will be done
On earth as in heaven (Let it be done)
Right here in my heart (Here in my heart)
Father let Your Kingdom come (Holy, holy)
Father let Your will be done
On earth as in heaven (Let it be done)
Right here in my heart (Here in my heart)
On earth as in heaven
Right here in my heart

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